



# LOWRIDER NATIONALS VENDOR / Booth Application

More information at: [www.lowridernationals.com](http://www.lowridernationals.com)  
323-352-8384

**XIIth Annual  
August 9,  
2009**  
Kern County Fairgrounds,  
Bakersfield

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

COMPANY \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

ON-SITE CONTACT : \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**DESCRIBE SALE ITEMS and Retail Price at which you will be selling each item, below (attach additional sheet if needed):**

| Item:    | Item     | Item     | Item     |
|----------|----------|----------|----------|
| Price \$ | Price \$ | Price \$ | Price \$ |

**Only items specified above will be allowed for sale, pending approval by show management. No cans or bottles are allowed, all items, beverages must be in plastic cups.**

**FOOD VENDORS - Please call for rates\* – 323-352-8384.**

\* Plus Kern County Fairgrounds Concession Fee of 25% on booth rate.

| BOOTH SIZE                     | BOOTH RATES* | BOOTH INCLUDES  |
|--------------------------------|--------------|-----------------|
| <input type="checkbox"/> 10x10 | \$350.00     | 4 Show passes** |
| <input type="checkbox"/> 10X20 | \$550.00     | 6 Show passes** |

\*\* Vendors who require more than allotted passes, may purchase tickets at a discounted rate.

**ELECTRICITY**     YES     NO

(AN EXTRA ELECTRICITY FEE WILL BE CHARGED DEPENDING ON YOUR NEEDS)

**All booth space payments must be paid in full, in advance. Also submit with payment, a certificate of insurance naming Lowrider Nationals as additional insured, as well as a copy of valid, appropriate permits, such as: retail sales and health department. Thank you for your attention to these requirements.**

We thank you in advance for your participation in the LOWRIDER NATIONALS.  
Only Money Orders, and Cashiers Checks will be accepted!

Type of Payment: (    ) Money Order    (    ) Cashiers Check

**SIGNATURE:** \_\_\_\_\_

|   |   |                  |
|---|---|------------------|
| MAKE ALL PAYMENTS PAYABLE TO:                                       | Date:                                   | FOR LRN USE ONLY |
| LOWRIDER NATIONALS, INC.<br>P.O. Box 31645<br>Los Angeles, CA 90031 | Amount Enclosed: \$                     |                  |
|   | Money Order No.:<br>Cashiers Check No.: |                  |